

TO THE CHAIRMAN AND MEMBERS OF THE EXECUTIVE

You are hereby summoned to attend the meeting of the Council's Executive to be held in the Council Chamber, Civic Offices, Woking on Monday, 22 May 2023 at 7.15pm or following the conclusion of the meeting of Council, whichever is the later.

Please note the meeting will be filmed and will be broadcast live and subsequently as an archive on the Council's website (www.woking.gov.uk). The images and sound recording will also be used for training purposes within the Council. Generally, the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed.

The Chairman of the meeting has the discretion to terminate or suspend filming, if in his/her opinion continuing to do so would prejudice the proceedings of the meeting or, on advice, considers that continued filming might infringe the rights of any individual.

As cameras are linked to the microphones, could Members ensure they switch their microphones on before they start to speak and off when finished and do not remove the cards which are in the microphones.

The agenda for the meeting is set out below.

JULIE FISHER Chief Executive

AGENDA

PART I - PRESS AND PUBLIC PRESENT

1. Working Groups 2023-24

To appoint Members to the Working Groups under the remit of the Executive.

The report will published in due course.

AGENDA ENDS

Date Published - 12 May 2023

For further information regarding this agenda and arrangements for the meeting, please contact Frank Jeffrey, frank.jeffrey@woking.gov.uk.



Mixed Sources Product group from well-mana forests and other controlled se FSC of 1996 Forest Stewardship Council